

## Bexar County & City of San Antonio 2<sup>nd</sup> Annual Small, Minority and Women **Business Owners Conference**



Save the Date

Wednesday, December 11, 2002 Henry B. Gonzalez Convention Center

in partnership with the Central & South Texas Minority Business Council

"How to Get In the Game and Stay In the Game"

Event Time: 7:00 AM - 7:00 PM Registration Open: All Day



**Networking Breakfast Public Hearing on State Contracting Procurement Exhibits** 

**Government & Private Sector Certification** Working Lunch – Federal Issues Joint Chambers of Commerce Holiday Mixer SMWBO "Food Tasting" Competition (Free Admission All Day)



The RK Group



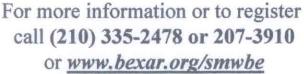
## Workshops

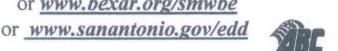
Bids and Bid Packaging Accessing Capital and Financing **Emerging Opportunities with Technology** How to start/expand/save/manage a Business Bonding /Insurance/Construction Opportunities How to do business with the Public & Private sectors





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## City of San Antonio & Bexar County's Small, Minority and Woman Business Owners Conference

Wednesday, December 11, 2002 – 7:00 AM – 7:00 PM Henry B. Gonzalez Convention Center Free admission

FAX COMPLETED FORM TO: 210-335-2683

## **REGISTRATION FORM**

Please completely fill out the information below and a confirmation will be sent to the e-mail address or fax number provided.

First Name		Last Name					
Company Name Title		Title	e				
Со	mpany Address				Ŧ.		
Cit	у	State	Zi	p			
Business Phone (please also include area code)			_	Number of staff to a	ttend:	=-	
Fax (please also include area code)							
E-r	mail Address ( <u>user@domain.com</u> )	@					
1. How many employees are in your company? Please circle							
	a) 1-5 b) 6-20 c) 21-50 d) 51-100 e)	00+					
2.	2. Are you a currently certified? Please circle If no, would you like to receive more information on certification?yes						
	a) SBE b) MBE c) WBE	d) DBE		e) HUB	f) SBA 8 (a)		
3.	3. Select an industry that matches closest to your business: Please circle						
	a) Accounting b) Advertising c) Agric h)Education i) Engineering j) Heali o) Non-Profit p) Retail q)Techi	hCare k) Persor	nnel	e)Construction I) Hospitality	f) Finance m) Legal	g) Consulting n) Manufacturing	
4.	Select the workshop(s) you would like to at	tend: Please circle					
	a) Securing Capital b) How to start a bu e) Certification f) Technology i) Bonding & Insurance j) Construction	g) Strateg				d) How to save a business h) Bid packaging private sector	
5.	How did you learn about the SMWBO Conference? Please circle						
a) E-mail b) Brochure c) Newspaper/radio/TV d) Website: City or County or other e) SBA f) Chamber of Commerce g) Attended last year h) Other							
6.	Would you like to receive further communications about business seminars or events? Please circle						
	a) YES b) NO						
Comments?							

Thank you and we look forward to seeing you there!

Questions? Comments? Please send e-mail to <u>graceL@sanantonio.gov</u> or <u>rwatson@bexar.org</u> or call 210.335.2478 or 210.207.3915